



**Board of County Commissioners**  
Miles Lucero, District 1  
Paula McPheeters, District 2  
Zachary Swearingen, District 3  
**Tuesday, March 31, 2026 at 9:00 AM**  
**(Previous Meeting March 26th, 2026)**

**REGULAR MEETING AGENDA**  
**AMENDED**

*Notice to Readers: This agenda is for informational purposes only and is subject to change. Please be advised that this meeting is streaming live over social media and on the Civic Plus Portal: <https://pueblcococo.portal.civicclerk.com/>. Accommodations for individuals with sight or hearing impairments may be made by contacting Brandon Mathews at 583-6548.*

**9:00 AM CALL TO ORDER**

- Pledge of Allegiance
- Attendance/Excused
- Approve Agenda of March 31st, 2026.

**9:05 AM PUBLIC COMMENTS**

1. Citizen Comments (**Limited to 3 minutes per speaker, total of 7 speakers**)

**9:15 AM CONSENT AGENDA ITEMS** (The Chair will remove any Consent Agenda item upon request by any Commissioner or assigned staff. Items removed upon request will be considered separately by the Board immediately following the action on the remaining Consent Agenda, be continued to another meeting date, or handled in a manner otherwise determined at the discretion of the Board.)

2. Contracts/Resolutions
  - a. RESOLUTION EXTENDING THE PUEBLO COUNTY DAVIS MORTUARY, DISASTER AND/OR EMERGENCY DECLARATION

**9:20 AM REGULAR AGENDA ITEMS**

3. Contracts/Resolutions
  - a. APPROVING THE APPLICATION FOR LAW ENFORCEMENT ASSISTANCE FUNDS (LEAF) TO THE COLORADO DEPARTMENT OF TRANSPORTATION, OFFICE OF TRANSPORTATION SAFETY, FOR FISCAL YEAR 2027  
Presented By: Captain John Romo, PCSO
  - b. A RESOLUTION OF THE DESERT HAWK GOLF COURSE ENTERPRISE

APPROVING THE MANAGEMENT AGREEMENT BETWEEN THE  
DESERT HAWK GOLF COURSE MANAGEMENT BOARD, THE DESERT  
HAWK GOLF COURSE ENTERPRISE AND PRESTON EWING

Presented By: Board of County Commissioners

- c. RESOLUTION APPOINTING MEMBERS TO THE PUEBLO COUNTY  
BUILDING BOARD OF REVIEW

Presented By: Board of County Commissioners

**9:35 AM COMMISSIONER COMMENTS**

**9:45 AM ADJOURN**

The next BOCC Meeting will be held on April 2nd, 2026.

\*Any items that cannot be addressed within the allotted time may be heard at the next BOCC meeting on April 2, 2026.